

FAX RECEIVED

MAR 26 2003

PTO/SB/17

**MOTOROLA****FAX TRANSMITTAL SHEET**

TECHNOLOGY CENTER 2800

Motorola, Inc.
Intellectual Property Section
Law Department
3102 North 56th Street
Phoenix, Arizona 85018
Telephone: (602) 952-4362
Facsimile: (602) 952-4376
Email:

☒ 10 Number of Pages (including this page)

Date:

3/26/03

To:

Examiner C. Luan Thai - Group 2827

Location:

United States Patent and Trademark Office
703 308 7722

Fax No.:

From:

Frank J. Bogacz (Registration No. 29,047)

Subject:

Serial No. 10/090,094 - Man Hong Cheng

Check appropriate FOPI classification of information being sent:

Motorola General Business Information	
Motorola Internal Use Only	
Motorola Confidential Proprietary	<input checked="" type="checkbox"/>

MESSAGE:

Enclosed herewith, please find an amendment for filing in the below-identified application.

PLEASE GIVE THESE PAPERS TO:

EXAMINER: C. Luan Thai
GROUP ART UNIT 2827

SERIAL NO.: 10/090,094
FILED: March 4, 2002
INVENTOR: Man Hong Cheng

CERTIFICATION OF TRANSMISSION UNDER 37 CFR 1.8

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING FACSIMILE TRANSMITTED TO THE UNITED STATES PATENT AND TRADEMARK OFFICE ON THE DATE SHOWN BELOW.

Sally Hartway

Type or Print Name of Person Signing Certification

Sally Hartway

SIGNATURE

3.26.03

DATE

PATENTBox Non-Fee Amendment**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re: Patent Application of : Group Art Unit:
Man Hong CHENG : 2827
Serial No.: 10/090,094 : Examiner:
Filed: March 4, 2002 : C. Luan Thai
For: METHOD OF ATTACHING A : Attorney Docket
DIE TO A SUBSTRATE : No.: SC11852HP

FAX RECEIVED

MAR 26 2003

AMENDMENT

TECHNOLOGY CENTER 2800

This Amendment is submitted in response to the Office Action mailed January 16, 2003 in the above-identified patent application.

Please amend the application, without prejudice, as follows:

In the Drawings:

Applicants propose adding new FIG. 8, as shown in red on the attached drawing sheet.

In the Specification:

Page 3, amend paragraphs [0014] and [0015] and add new paragraph [0015.1] as follows.

[0014] FIG. 6 is an enlarged top plan view of a first pattern of